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## PHYSICAL INFRASTRUCTURE

**TOTAL NUMBER OF SITES OF SCHOOL**

01

**TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL**

01

**NUMBER OF BUILDING BLOCKS OF SCHOOL**

03

**TOTAL NUMBER OF ROOMS**

40

**TOTAL NUMBER OF MEDIUM-SIZED ROOMS**

5

**NUMBER OF AUDITORIUMS**

01

**TOTAL NUMBER OF DIGITAL CLASSROOMS**

02

**TOTAL NUMBER OF LIBRARIES**

01

**TOTAL NUMBER OF FEMALE REST ROOMS**

01

**TOTAL NUMBER OF CANTEENS**

01

**TOTAL NUMBER OF TOILETS**

20

**TOTAL NUMBER OF BOYS' TOILETS**

10

**TOTAL NUMBER OF WASHROOMS FOR FEMALE STAFF**

02

**ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?**

YES

NO

**TOTAL AREA OF SCHOOL IN SQUARE METRES**

6000

**TOTAL AREA OF PLAYGROUND IN SQUARE METRES**

2668

**DOES THE SCHOOL HAS A BOUNDARY WALL?**

YES



**TOTAL NUMBER OF SMALL-SIZED ROOMS**

5

**NUMBER OF LARGE-SIZED ROOMS**

20

**TOTAL NUMBER OF ACTIVITY ROOMS**

01

**TOTAL NUMBER OF LIFTS/ELEVATORS**

00

**TOTAL NUMBER OF LABORATORIES**

06

**TOTAL NUMBER OF MALE REST ROOMS**

01

**NUMBER OF STAFF CANTEENS**

01

**NUMBER OF GIRLS' TOILETS**

10

**NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS**

02

**NUMBER OF WASHROOMS FOR MALE STAFF**

02

**IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?**

YES

NO

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**FACILITIES DETAILS**

**NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL**

02

**DOES THE SCHOOL HAVE SPORTS FACILITY?**

YES



**DOES THE SCHOOL HAVE A SWIMMING POOL?**

NO



**DOES THE SCHOOL HAVE A GYMNASIUM?**

YES



**TOTAL NUMBER OF COMPUTERS (ALL COMPUTER LABS COMBINED)**

25

**IS YOUR SCHOOL WI-FI ENABLED?**

YES



**DOES THE SCHOOL HAVE CLINIC FACILITY?**

YES



**DOES THE SCHOOL HAVE FIRE ALARMS?**

YES



**DOES THE SCHOOL HAVE WATER SPRINKLERS?**

YES



**ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?**

YES



**DOES THE SCHOOL HAVE A STRONG ROOM?**

YES



**DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?**

YES



**DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?**

**DOES THE SCHOOL HAVE HOSTEL FACILITY?**

**DOES THE SCHOOL HAVE A WEB SERVER?**

**PROVISION OF WEB BASED LEARNING PROGRAMS?**

**IS THE SCHOOL EXAMINATION CENTER OF CBSE?**

**DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?**

**DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?**

**ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?**

**UPLOAD BUILDING SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)**

 No file chosen

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## TRANSPORT FACILITIES DETAILS

**TOTAL NUMBER OF BUSES OWNED BY SCHOOL**

**TOTAL NUMBER OF BUSES HIRED BY SCHOOL**

02

**TOTAL NUMBER OF VANS/MINI BUSES/MATADORS**

03

**NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY**

01

**TOTAL NUMBER OF DRIVERS**

00

**NAME OF TRANSPORT COORDINATOR**

krishna kumar singh

**CONTACT NUMBER OF TRANSPORT COORDINATOR**

9140370790

**UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)**

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**OTHER DETAILS**

**TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY**

3000

**PERIODICALS IN THE SCHOOL LIBRARY**

09

**DAILIES IN THE SCHOOL LIBRARY**

08

**REFERENCE BOOKS IN THE SCHOOL LIBRARY**

10

**LIBRARY RESOURCES**

12

**DOES IT HAVE LIBRARY SOFTWARE**

YES



**LIBRARY SIZE (IN SQ. METERS)**

135

**COMPUTER LAB SIZE (IN SQ. METERS)**

60

**COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)**

60

**CHEMISTRY LAB SIZE (IN SQ. METERS)**

60

**PHYSICS LAB SIZE (IN SQ. METERS)**

60

**HOW MANY ROOMS BETWEEN 400 to 500 SQ FT**

10

**DOES IT HAVE LIBRARY INTERNET**

YES



**TOTAL NUMBER OF LABORATORY**

06

**WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?**

YES



**SCHOOL SITE (TEMPORARY / PERMANENT)**

PERMANENT



**DISTANCE BETWEEN TWO SITES OF THE SCHOOL**

00

**PURPOSE FOR TWO SITES OF THE SCHOOL**

NA

**BIOLOGY LAB SIZE (IN SQ. METERS)**

60

**MATHEMATICS LAB SIZE (IN SQ. METERS)**

60

**CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA**

NO



**THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO**

NO



**HOW MANY ROOMS LESS THAN 400 SQ FT**

5

**HOW MANY ROOMS GREATER THAN 500 SQ FT**

15



SAVE AND CONTINUE

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